

Dear .....

## Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World Veterans. This will be a bound book with pictures and historical veteran. We will appreciate your cooperation in sending a picture in size) together with the filled out questionnaire below to: American Utah. All pictures will be returned. All Gold Star boys will be front of the book. Complete pictures of county land marks and place. You are under no obligation to buy a book, but your cooperation pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!



Name Bern McDonald Mc Lee

Address Heber Utah

1. Date of Induction 4/25/45

2. Branch of Service U.S.N.R.

3. Training Stations and Dates San Diego, Cal. 4/25/45 -

HTS/Navy shipyard, Mare Island Cal.

Rose Radio Nat, Chicago, Ill.

4. Date of Embarkation

5. Theatre of operation

List engagements

6. Medals earned

7. Date returned to U. S.

8. Discharge Station Mare Island Cal.

9. Date of Discharge 7/31/46

10. Rank S. K. I. Radio U.S. I.T. 30.

11. Total Months Served 15 M - and 6 days.

12. Present Occupation Televison

REMARKS — Experiences, and other data not covered by questionnaire:

Raised by Foster Parents

John and Helen McDonald

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

### American Legion and Auxiliary



# Lockhart Post No. 23 Of The American Legion

is showing a historical service record of World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any photo) together with the filled out questionnaire below for American Legion. Please place your picture and questionnaire in the box provided at the bottom of the book. Complete picture of each man and woman and please include your name and address in writing in the box provided. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name 1320 N. Lincoln St. W-100

Address Chicago, Ill.

1. Date of Birth 1/12/43

2. Branch of Service U.S. Army

3. Training Station and Dates San Diego, Cal. 11/22/40

4. Training Station and Dates Albany, N.Y. 11/22/40

5. Training Station and Dates Chicago, Ill.

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40. Training Station and Dates Chicago, Ill.



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American Legion and Auxiliary

If your family had more than one in service, copy above on sheet of paper. If any data are not known, state blank. This book will cost \$2.00. It is worth more than that to your relative and family. It will preserve memories of youth and battles. All names will be included. Check below.